



ST ANNE'S CHURCH

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Website: <https://stanne.catholic>.

Donations: PayNow UEN No. T08CC4037D



stannechurchsg



St Anne's Church



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Parish Priest: Rev. Fr. Shaun Lim

shaun.lim@catholic.org.sg/Ext 610

Associate Priest: Rev. Fr. Majo Marottikkal

majo.marottikkal@catholic.org.sg/Ext 611

Associate Priest: Rev. Fr. Eugene Chan

eugene.chan@catholic.org.sg/Ext 612

24 & 25 October 2026

30th Sunday in Ordinary Time

Year A

Schedule of Masses for All Saints' and All Souls' Day

All Saints' Day

31 October 2026, Saturday: 4.30pm

1 November 2026, Sunday: 7.30am, 9.30am, 11.30am, 1.30pm (Mandarin), 4.30pm

Attending one of these Masses will fulfil both Sunday and All Saints' Day obligations.

All Souls' Day

2 November, Monday: 6.30am, **7.30pm**

There will be the blessing of niches in the columbarium after the 7.30pm Mass.



St Anne's Church: Book of Remembrance

In conjunction with All Souls' Day, a **Book of Remembrance** will be opened and placed near the altar, where prayer requests for the faithful departed will be enrolled.

St Anne's Church invites parishioners and non-parishioners to pray for their departed loved ones by submitting prayer requests which will be collated and enrolled in the Book of Remembrance. These prayer requests will be prayed and offered for your loved ones during the month of November, when we traditionally pray for the faithful departed.

You may submit your requests by scanning the QR code.



Notice: Change in Weekday Rosary Timing

Our parish's weekday evening Mass timing will be moved to 6.30pm starting 26 October 2026, Monday.

With this change enacted, Rosary will be recited **immediately after Mass at 7pm** starting 26 October 2026, Monday.

Grandma's Kitchen Closure

Grandma's Kitchen will be closed from 1 November 2026, Sunday. They will reopen on 3 January 2027, Sunday.

St Anne's Church PEPT: Responders Plus Programme

Our PEPT team, together with the Singapore Civil Defence Force (SCDF), is organising a Responders Plus Programme (RPP) training programme in our parish. The RPP is SCDF's emergency preparedness training programme, which equips learners with core lifesavings skills, namely First Aid, CPR-AED and Fire Fighting. The details are as follows:

Date: 7 November 2026, Saturday

Time: 9.30am to 12.30pm

Venue: St Anne's Hall, Level 3

Registration and more information can be found in the Google form.

For all enquiries, please email Daniel at sac.pept@catholic.org.sg



CFC Youth for Christ Singapore – Camp Mosaic 2026

Youth for Christ (YFC) Singapore invites all youths aged 13 to 21 years to come and join Camp Mosaic 2026. Youths will deepen their relationship with Christ, build meaningful friendships and discover their place in the wider Church. The details are as follows:

Dates: 13 to 15 November 2026, Friday to Sunday

Venue: The Girls' Brigade, Singapore 534667

To register for this camp, go to <https://forms.gle/9TJzSfqU4rFCgjuY9> or scan the QR code.



THE LORD, THE RIGHTEOUS JUDGE

The Lord is our judge. The one thing we know for certain about his judgements is that it favours the humble, and he who humbles himself will be exalted.



Reflecting on the Gospel

Teachers of homiletics – those who prepare seminarians and others to be good preachers will often ask students preparing a homily if they can summarise their point in one sentence. If they can't, they still have work to do to clarify what it is they want people to take away from their preaching.

In today's gospel, the Pharisees ask Jesus which commandment in the law is the greatest. This episode is the third in a string of four controversy stories in Matthew 22, in which the religious leaders are trying to trap Jesus.

In Matthew's account, the Pharisees' question tests Jesus in two ways. First, all the commandments are important and all must be kept. If Jesus were to say that some could be disregarded, they would have caught him. More likely, the Pharisees were trying to see if Jesus could match other famous teachers of the time who could summarise the law. Rabbi Hillel, for example, summed up the commandments thus: "What is hateful to you do not do to your neighbour?" (*b. Šabb. 31a*). In the Sermon on the Mount, Jesus made a similar statement: "Do to others whatever you would have them do to you. This is the law and the prophets" (Matt 7:12). Now Jesus elaborates on that statement to bring into view the other side of the same coin: love of God.

The commandment to love God with one's whole heart, soul, and strength is found in Deuteronomy 6:4-9, the Shema, recited twice a day by Jews. The whole self is involved: the heart, considered the seat of emotions, and the soul, the centre of vitality and consciousness and strength or power. The command to love the neighbour is from the Holiness Code (Lev 19:18), which asserts that love of God is manifest in love toward one's neighbour. These are not really two separate commandments, then, but rather two faces of the same love.

What is not explicit in this text, but appears in many other places in Scripture, is that God's love is preeminent. Before one is able to demonstrate love of God and love of neighbour, God has taken the initiative in loving. When one has become open to God's free, unmerited, unbounded love, and has let the love sink deeply into one's being, that one then has the capacity to give love in return. When divine love overwhelms us, we are prone to ask with the psalmist, "How can I repay the Lord / for all the great good done for me?" (Ps 116:12). The response is one simple word: love. It has two objects, which are inseparable: God and neighbour.

Today, with our rise in eco-justice consciousness, we would include all creation within our notion of "neighbour" to be loved. We would also include love of self, though this notion would have been foreign to people of the biblical world. They did not understand themselves in individualist terms, but rather as enmeshed in a particular family, clan, and religious group, and dependent on others for their sense of self-identity.

The Living Liturgy

CHURCH OPENING HOURS

Mon – Sat: 6am – 10pm;

Sun: 6am – 6pm;

Public Holidays on weekdays:
7am – 1pm

MASS (ENGLISH)

Mon – Fri: 6.30am & 7.30pm

Sat: 6.30am & 4.30pm (Sunset)

Sun:

7.30am, 9.30am, 11.30am, 4.30pm

Public Holidays on weekdays:
8am (no evening Mass)

华文弥撒

每个月第一和第三个星期日

(主日弥撒)

下午 1.30pm(圣堂内)

TAMIL MASS

Every 4th Sun of the month: 2pm

SECRETARIAT OFFICE

Mon – Fri: 9am to 6pm

Sat: 9am to 1pm

2nd & last Sun of the month:
9am to 12pm

sac.secretariat@catholic.org.sg

CATECHETICAL OFFICE

Tues & Wed: 9am – 2pm

Sat: 9am – 1pm, 2pm – 5pm

Tel: 6881 3197

sac.catechist@catholic.org.sg

COLUMBARIUM OFFICE

Mon: 2pm to 4pm

Tues – Fri: 9am – 4pm

Tel: 6386 3792

sac.columbarium@catholic.org.sg

PASTORAL OFFICE

sac.pastoral@catholic.org.sg

COLUMBARIUM PRAYERS & MASS INTENTIONS

On the last Sunday of the month
Prayers at the columbarium
after 11.30am Mass

CHILDREN LITURGY

Every Sun at 11.30am Mass

CONFESSIONS

30 mins before English weekend
Masses in Church

HOLY HOUR

1st Thursday of the month
8.15pm in Church

COUNSELLING (BY CFL)

Available for face-to-face session in
St Anne's Church every Tues at
7.30pm & 8.45pm or via Zoom from
Mon to Sat by appt.

Tel: 66318963

(Mon – Fri: 12pm – 4pm)

<https://pbc.familylife.sg/>

Book & Gift SERVICE CENTRE

Sat: 4pm – 6pm

Sun: 8am – 1pm

Contact Stephen @ 90880575