

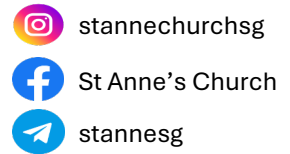


ST ANNE'S CHURCH

66 Sengkang East Way, S(548593) Tel: 6386 5072

Website: <https://stanne.catholic.sg>

Donations: PayNow UEN No.T08CC4037D



Parish Priest: Fr Jovita Ho

jovitaho@catholic.org.sg/Ext 610

Assistant Priest: Fr Eugene Chan

eugene.chan@catholic.org.sg/Ext 612

Associate Priest: Fr Majo Marottikkal

majo.marottikkal@catholic.org.sg/Ext 611

6 & 7 June 2026

Solemnity of Corpus Christi

Year A

Congratulations Fr. Eugene on your Sacerdotal Ordination!

We thank the Lord for blessing us with another Good Shepherd and pray that the Lord will keep you strong in soul and spirit, blessing you with wisdom and good health!

+ Please pray for our Priests and Seminarians!

Mass for the Sick and Homebound

Our parish's Ministry to the Sick (MTTS), which brings Holy Communion regularly to homebound sick parishioners, is organising a Mass for the Sick and Homebound, to pray for those who are ill and their caregivers, and to offer the Sacrament of Anointing of the Sick.

The Mass details are as follows:

Date: 8 August 2026, Saturday Time: 10am Venue: St Anne's Church, Main Church Hall

Catholics who have serious/chronic illnesses, the elderly whose health is no longer good, as well as the homebound are encouraged to attend with your families and/or caregivers.

Due to a limited service team, registration is required for those who require anointing of the sick.

To register, please scan the QR code. The closing date for registration is 12 July 2026, Sunday at 12pm.

For all enquiries, you may contact Michael @ 80618398



Navigating Your Finances God's Way (NYFGW)

In collaboration with Compass Catholic Ministries, St Anne's Church Compass Aflame is pleased to announce our 6th NYFGW @ SAC 2026. This 9-weeks course teaches financial principles based on scriptures and CCC, to reveal God's perspective of managing money and possessions.

Last year's testimonials for NYFGW@SAC25 (to be updated in our SAC Telegram, Instagram, Facebook, etc.) serve to provide greater awareness and to inspire all who have yet to attend this small group study course with St Anne's Church.

Registration link: <https://tinyurl.com/NYFGW2026> or scan QR code.



Catholic Foundation: Family Movie Date

Catholic Foundation invites you to its first-ever Family Movie Date over the Father's Day weekend! Enjoy creative activities and watch the animated biblical musical "David" (2025), inspired by the well-loved story of the faith and courage of the shepherd boy.

Support the GIFT programme to sustain the mission of the Church, and enjoy a meaningful afternoon with your loved ones.

Date: 19 June 2026, Friday Time: 2pm – 6pm Venue: Capital Tower, Level 9, 168 Robinson Rd S(068912)

Scan the QR code or go to <http://bit.ly/cfmovie2026> to get your tickets for the movie!



Divine Mercy Devotion

There will be Divine Mercy devotion on 13 June 2026, Saturday at 3pm in the Main Church Hall.

THE PRIESTHOOD OF MELCHIZEDEK

Like Melchizedek of old we bring bread and wine to the altar and Christ transforms it into his own body and blood for the life of the multitude of the redeemed.



Reflecting on the Gospel

Scientists tell us that we are literally connected to one another and to the entire, vast created universe. It is not a metaphor or a symbol; it is literally true that the material of all of our bodies is intrinsically related because they emerged from and are caught up in a single energetic event that is the unfolding of the universe. Our common ancestry stretches back through the life forms and into the stars, back to the primeval explosion of light that began our universe and created the atoms that made up Jesus's own human body and also yours and mine.

Today's readings invite us to claim this interconnectedness with Christ and with one another. In the gospel Jesus urges his followers to eat his flesh and drink his blood. The phrase "flesh and blood" is a way of expressing the totality of a person; believers partake wholly in the full being of Christ. At the same time, this language of eating flesh and drinking blood is offensive. The Greek word *tragein*, "eat," in verse 54 is a very graphic one that literally means "to gnaw," or "to munch". Moreover, in other places in the Scriptures, "eater of flesh" is an expression applied to an adversary who is seeking to destroy a person (see Ps 27:2). Drinking blood would be equally abhorrent to Jesus's disciples, as blood is regarded as the life force over which only God has power and is therefore not to be consumed by humans (Gen 9:4; Deut 12:23; Acts 15:20). Eating flesh and drinking blood is also a way of speaking of brutal slaughter (Jer 19:9; 46:10; Ezek 39:17). It is no wonder that some of Jesus's disciples found this saying too difficult and decided not to follow him (John 6:60-66).

The bread of life discourse is immediately followed by the note that Jesus didn't want to go about in Judea because his opponents were looking for an opportunity to kill him (John 7:1). Likewise, the Synoptic Gospels connect Jesus's gift of his flesh and blood to his impending death (Matt 26:26-29 // Mark 14:22-25 // Luke 22:14-23).

This context gives us some insight into the meaning of Jesus's offer of his flesh and blood for us to eat and drink. When his own flesh and blood are about to be devoured in brutal slaughter, he preempts this act by offering it, the whole of his being, to those who believe in his manner of bringing life to the world. Who and what he is cannot be consumed or annihilated by those who would want to inhibit the life-giving forces Jesus has unleashed in the world. When his disciples take in and become all that he is, the life forces he enfolded continue to be offered for the life of the world.

The interconnectedness of all persons and all life in the body of Christ is not simply an abstract concept; it is palpable and visible. One can choose to be a destructive eater of flesh and drinker of blood, or to consume and be consumed by the one whose intent is for the ongoing life of the whole world.

The Living Liturgy

CHURCH GROUNDS OPENING HOURS

Mon – Sat: 6am – 10pm;
Sun: 6am – 6pm;
Public Holidays on Weekdays:
7am – 1pm

MASS (ENGLISH)

Mon – Fri:
6.30am & 7.30pm
Sat:
6.30am & 4.30pm (Sunset)
Sun:
7.30am, 9.30am,
11.30am, 4.30pm
Public Holidays on weekdays:
8am (no evening Mass)

华文弥撒

每个月第一和第三个星期日
(主日弥撒)
下午1.30pm (圣堂内)

TAMIL MASS

Every 4th Sun of the month: 2pm

SECRETARIAT OFFICE

Mon – Fri: 9am to 6pm
2nd & last Sun of the month:
9am to 12pm
sac.secretariat@catholic.org.sg

PASTORAL OFFICE

Mon, Tues, Thu, Fri & Sat:
9am to 6pm
Closed on Wed, Sun & PH
sac.pastoral@catholic.org.sg

CATECHETICAL OFFICE

Tues & Wed: 9am – 2pm
Sat: 9am – 1pm, 2pm – 5pm
Tel: 68813197 / 87984911
sac.catechist@catholic.org.sg

COLUMBARIUM OFFICE

Mon: 2pm to 4pm
Tues – Fri:
9am – 11.30am; 1pm – 4pm
Tel: 63863792
sac.columbarium@catholic.org.sg

COLUMBARIUM PRAYERS & MASS INTENTIONS

On the last Sunday of the month
Prayers at the columbarium
after the 11.30am Mass

CHILDREN LITURGY

Every Sun at 11.30am Mass

CONFESSIONS

20 mins before English weekend
Masses in Church

HOLY HOUR

1st Thursday of the month
8.15pm in Church

INFANT BAPTISM

12 Apr, 9 Aug & 13 Dec at 1.30pm
Applications close 1 month before
each Infant Baptism Mass.

COUNSELLING (BY CFL)

Available for face-to-face
session in St Anne's Church every
Tues at 7.30pm & 8.45pm or via
Zoom from Mon to Sat by appt.
Tel: 66318963
(Mon – Fri: 12pm – 4pm)
<https://pbc.familylife.sg/>

BOOK & GIFT SERVICE CENTRE

Sat: 4pm – 6pm
Sun: 8am – 1pm
Contact Stephen @ 90880575