

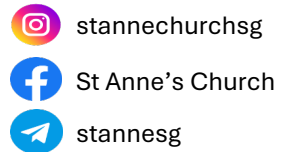


ST ANNE'S CHURCH

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Website: <https://stanne.catholic.sg>

Donations: PayNow UEN No.T08CC4037D



Parish Priest: Fr Jovita Ho

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Associate Priest: Fr Majo Marottikkal

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Deacon: Dcn Eugene Chan

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Apr 11 & 12 2026

Divine Mercy Sunday (2nd Sunday of Easter)

Year A

ABC's of Divine Mercy

Ask: "Jesus I Trust in You!" says it all – For we are calling on Jesus and letting him know that we not only acknowledge him as Our Lord and Savior, we love Him, and we trust in His love and His mercy for us. Our Lord explained to Sister Faustina that faith alone would not suffice. "There must also be acts of mercy," He told her 'Even the strongest faith will be of no use without works.' (Diary 742)

Be Merciful: "I am giving you three ways of exercising mercy toward your neighbour: the first- by deed, the second- by word, the third- by prayer. In these three degrees is contained the fullness of mercy, and it is an unquestionable proof of love for Me. By this means a soul glorifies and pays reverence to My mercy." (Diary 742)

You may also refer to the Corporal and Spiritual Works of Mercy.

Completely Trust: "When a soul approaches Me with trust , I fill it with such an abundance of graces that it cannot contain them within itself, but radiates them to other souls." (Diary 1074)

World Youth Day (WYD) 2027

Calling all youths aged 18 to 35 years old! St Anne's Church, in collaboration with the Church of St Vincent de Paul, will be organising a pilgrimage to South Korea from 27 July to 11 August 2027! We will be making our way through sunny South Korea centered around the intention of seeking the Lord through the WYD activities and prayers happening in the pilgrimage.

WYD Dates: 3 August – 8 August 2027

St Anne's Church & SVDP Pilgrimage: 27 July – 11 August 2027

Whether you are far from the faith, or have been wanting to go on a pilgrimage, or simply want to find out more about Christ and His Church, we welcome you to register to join us!

Find out more and sign up via <https://tinyurl.com/wydinterestsvdpsac> or scan the QR code.

For all enquiries, please email Brandon at sac.pastoral.connect@catholic.org.sg



CHOICE Weekend Programme

For all unmarried young adults – single or dating – 18 to 40. Ever wonder why some of your relationships thrive while others struggle?

Join Choice for a transformative weekend of self-reflection to uncover the richness or poverty of your relationships – with family and significant people God placed in your life. What is loving vulnerably? Receive authentic sharing from singles, couples and religious voices.

Experience how God wants you to deepen and transform your relationships.

Dates Available for Choice Weekend (WE):

WE#311: 30 May – 1 June (Sat – Mon)

WE#312: 8 – 10 August (Sat – Mon)

WE#313: 23 – 25 October (Fri – Sun)

Location: ME House @ Punggol; 201B Ponggol Seventeenth Ave, S829651

To register, scan the QR code or go to <https://bit.ly/ChoiceSG26>



OUR EASTER JOY

Today as we hail Christ as our Lord and God we are filled with the joy of the disciples in seeing the risen Lord. In this season of renewal we are like those early Christians who were filled with a joy so glorious that it cannot be described.

Reflecting on the Gospel

An ancient way of determining when a person had died was to hold a glass mirror under the person's nostrils to detect any trace of moist air indicating that there was still some breath of life. Before modern methods of cardiopulmonary resuscitation (CPR), a person who had stopped breathing was simply allowed to slip away. In today's gospel, the risen Christ reinfuses the breath of life into the constricted lungs of the believing community, releasing them from the fear that choked their ability to breathe together and to live fully for his mission.

The frightened disciples are gathered behind locked doors "for fear of the Jews". In the aftermath of Jesus's execution, their fear is understandable – will they be next? In the Fourth Gospel, "the Jews" is code language for anyone who does not believe in and who opposes Jesus, even though Jesus himself and all his first disciples are Jews. Into the midst of this fearful space Jesus enters, inviting his disciples to accept the peace he desires for them. It is not a peace that ignores the brutality inflicted on him, as he shows them the still visible wounds. It is a peace that recognises full well the horror of what has occurred and results from the willingness to enter into processes of healing, forgiveness, and reconciliation, rather than retaliatory violence. An ability to see the wounds differently, not as something that needed to be avenged but as something that Christ was already able to heal with his peace and his spirit, enables the disciples to let their fear give way to joy.

What results is a rebirth of the community. Just as the Creator brings to life the first human being by breathing into its nostrils (Gen 2:7), so the risen Christ brings back to life the frightened community of his followers.

For some this rebirth takes place on the first day of the week after the resurrection. But not all are present and not all are moving to the same rhythm. The next week there are still some who are locked in their fear and who set up what may appear as impossible conditions before they will come to believe. Thomas voices their doubts: They need to see with their own eyes and touch with their own hands. It is not so much a stubborn resistance to believe what others have experienced that Thomas expresses, as it is the necessity for each one to come to faith through a direct, personal encounter with Christ.

There can be no secondhand faith. The testimony of other believers leads one to Jesus, but it does not substitute for the tangible experience of Christ needed by each one. The gospel also allows that there are different ways that people come to faith: some through seeing, some without. Both are blessed. No matter how one comes to believe, it is with a "conspiratorial" faith community – people who "breathe together" through the Spirit, who dissolves fear by the use of peace, forgiveness, and reconciliation.



The Living Liturgy

CHURCH GROUNDS OPENING HOURS

Mon – Sat: 6am – 10pm;
Sun: 6am – 6pm;
Public Holidays on Weekdays:
7am – 1pm

MASS (ENGLISH)

Mon – Fri:
6.30am & 7.30pm
Sat:
6.30am & 4.30pm (Sunset)
Sun:
7.30am, 9.30am,
11.30am, 4.30pm
Public Holidays on weekdays:
8am (no evening Mass)

华文弥撒

每个月第一和第三个星期日
(主日弥撒)
下午1.30pm (圣堂内)

TAMIL MASS

Every 4th Sun of the month: 2pm

SECRETARIAT OFFICE

Mon – Fri: 9am to 6pm
2nd & last Sun of the month:
9am to 12pm
sac.secretariat@catholic.org.sg

PASTORAL OFFICE

Mon, Tues, Thu, Fri & Sat:
9am to 6pm
Closed on Wed, Sun & PH
sac.pastoral@catholic.org.sg

CATECHETICAL OFFICE

Tues & Wed: 9am – 2pm
Sat: 9am – 1pm, 2pm – 5pm
Tel: 68813197 / 87984911
sac.catechist@catholic.org.sg

COLUMBARIUM OFFICE

Mon: 2pm to 4pm
Tues – Fri:
9am – 11.30am; 1pm – 4pm
Tel: 63863792
sac.columbarium@catholic.org.sg

COLUMBARIUM PRAYERS & MASS INTENTIONS

On the last Sunday of the month
Prayers at the columbarium
after the 11.30am Mass

CHILDREN LITURGY

Every Sun at 11.30am Mass

CONFESSIONS

20 mins before English weekend
Masses in Church

HOLY HOUR

1st Thursday of the month
8.15pm in Church

INFANT BAPTISM

12 Apr, 9 Aug & 13 Dec at 1.30pm
Applications close 1 month before
each Infant Baptism Mass.

COUNSELLING (BY CFL)

Available for face-to-face
session in St Anne's Church every
Tues at 7.30pm & 8.45pm or via
Zoom from Mon to Sat by appt.
Tel: 66318963
(Mon – Fri: 12pm – 4pm)
<https://pbc.familylife.sg/>

BOOK & GIFT SERVICE CENTRE

Sat: 4pm – 6pm
Sun: 8am – 1pm
Contact Stephen @ 90880575